



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

DATE: November 25, 2015

TO: Board of Agriculture, Trade and Consumer Protection

FROM: Ben Brancel, Secretary *Ben Brancel*
John Petty, Administrator, Agricultural Resource Management Division *John Petty*

SUBJECT: Bureau of Land and Water Resources Report

PRESENTED BY: Sara Walling, Chief, Nutrient Management and Water Quality Section

REQUESTED ACTION: None

At the December 16, 2015 ATCP Board meeting, the Bureau of Land and Water Resources will provide a verbal report to the ATCP Board. This year's report will focus on the Bureau's nutrient management program. This report is intended to provide information to the Board regarding nutrient management requirements, cost-share grant funding, educational programming, and related projects including the Wisconsin Manure Advisory System and the Runoff Risk Advisory Forecast. No action will be required by the Board related to this report.

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